20 Rose

Sunflower Baptist Association

Minutes 1916 Session

Minutes

OF THE

Sunflower

Baptist Association

HELD WITH THE

Webb Baptist Church

WEBB MISS.

AUGUST 29th and 30th 1916

OFFICERS OF THE ASSOCIATION

MARTIN BALL, Moderator ..... Clarksdale, Miss.
L. F. GREGORY, Clerk ..... Shelby, Miss.
J. A. OUSLEY, Treasurer ..... West Helena, Miss.

Executive Committee

Martin Ball ..... Moderator
L. F. Gregory ..... Clerk
S. W. Sproles, T. S. Shuford, J. A. Ousley,
C. S. Longino, J. M. Causey.

Standing Committees

State Missions ..... C. S. Longino
Home Missions ..... J. A. Ousley
Foreign Missions ..... R. A. Edleman
Colleges and Seminaries ..... N. W. P. Bacon
Orphanage ..... J. M. Causey
Hospitals ..... L. F. Gregory
Aged Ministers ..... T. S. Shuford
Layman's Work ..... J. H. O'Neal
Woman's Work ..... S. B. Ferguson
Publications ..... S. W. Sproles
Sunday Schools ..... W. R. Cooper
Temperance ..... W. M. Moore

Chairman is requested to write a condensed report and bring it or send it to the Association.

MINISTERIAL DIRECTORY

Martin Ball	Clarksdale, Miss.
W. R. Cooper	Sumner, Miss.
N. W. P. Bacon	Marks, Miss.
L. F. Gregory	Shelby, Miss.
R. A. Edleman	Shelby, Miss.
S. B. Ferguson	Rome, Miss.
H. O. Ferguson	West Helena, Miss.
E. B. Smith	Lambert, Miss.
J. E. Nations	Drew, Miss.
J. P. White	Sumner, Miss.
R. D. Mann	Gunnison, Miss.

Licensed Ministers

J. A. Lay	Sumner, Miss.

Next Meeting

With the Baptist Church at Shelby, Miss., Tuesday following the first Sunday in September, the 4th, at 3 p. m., 1917.

Associational Sermon	W. R. Cooper
Alternate	J. A. Ousley
Mrs. T. J. Mangham, Supt. W. M. U.	Clarksdale, Miss.
Mrs. T. H. McKenzie, Secretary W. M. U.	Lula, Miss.

MINUTES OF THE ASSOCIATION.

PROCEEDINGS.

The Association was convened by the Moderator at 3 o'clock, August 29, 1916. Devotional exercises were conducted by the Moderator, "All Hail the Power of Jesus Name" being the opening song, and the sixth chapter of Nehemiah being the passage read.

The letters were called for, and C. S. Longino and J. A. O[illegible]sley were appointed reading clerks.

The following letters were read and delegates enrolled:

Webb—J. H. Dyres, R. L. Armstrong, J. L. Hill, and Sisters J. A. Harris and Kate Renson.

Glendora—Sister L. R. Dubard.

Bethel—J. A. Campbell, J. D. Campbell and R. E. Fenlley.

Belen—B. B. Butler, and Sisters W. T. Covington and G. W. Johnston.

Drew—S. W. Sproles, J. A. Maxwell, and Sister J. W. Parks.

Clarksdale—Brothers Martin Ball, C. S. Longino, J. H. O'Neal, and Sisters T. J. Mangum and Martin Ball.

Lyon—T. S. Shuford.

Sumner—W. R. Cooper, J. E. Willson and Z. E. Jennings.

Lambert—E. B. Smith, and Sisters W. J. McVey, J. E. Hamon and M. A. Rush.

Lula—W. M. Moore, R. L. Carr, I. W. Rainey and J. J. Dillard.

Oak Ridge—Sisters Sam Smith and W. C. McCaughn.

Marks—N. W. P. Bacon, J. [illegible]sey, and Sisters

N. W. P. Bacon and Addie Sanders.

Ruth's Chapel—

Rich—J. A. Ousley and J. A. Barbee.

Birdie—

Shelby—L. F. Gregory and W. A. Wilkerson.

Rome—S. B. Ferguson and C. H. Conner.

Friendship—J. H. Ferguson, and Sisters Inez Ferguson, Ozella Hope and Wynne.

Tutwiler—W. P. Knight, and Sister R. E. Cox.

After reading of the letters the Association was organized with the following officers:

Martin Ball, Moderator.

L. F. Gregory, Clerk.

J. A. Ousley, Treasurer.

Reports from the delegates to both the State and Southern Baptist Convention were heard at this hour.

Brother West, of the Unity Association; J. P. Harrington, of the Columbus Association; E. J. Isenhower and R. W. Bailey, of Houston, Texas, were recognized by the Association.

The following committee was appointed on Order of Business: W. R. Cooper, S. W. Sproles and J. L. Hill.

Finance Committee—J. H. O'Neal and T. S. Shuford.

Nominations—W. M. Moore, C. S. Longino and Z. E. Jennings.

On motion, Association elected delegates to both the State and Southern Baptist Conventions, respectively: N. W. P. Bacon, Martin Ball, S. W. Sproles, W. R. Cooper and L. F. Gregory. To the Southern Baptist Convention: J. M. Causey, and Martin Ball, Alternate.

Association adjourned to meet at 7:30 p. m., after committee made the following report:

ORDER OF BUSINESS.

Tuesday, 3 P. M.

Devotional.
Reading of letters.
Organization.

Appointment of committees.
Election of Messengers to State and S. B. Conventions.
7:30 p. m.—Associational Sermon.

Wednesday Morning.

9:00 to 9:30—Publications.
9:00 to 10:00—Layman's Work.
10:00 to 10:45—Foreign Missions.
10:45 to 11:15—Woman's Work.
11:45 to 12:00—Home Missions.

Wednesday Afternoon.

Ministerial Education.
Aged Ministers' Fund.
Temperance.
Colleges.

Wednesday Evening.

State Missions.
Orphanage.
Hospitals.

Thursday Morning.

Sunday Schools.
Nominating Committee.
General Business.

S. W. SPROLES,
J. H. HILL.
W. R. COOPER.

TUESDAY EVENING.

Association came to order by singing, and the Associational Sermon was preached by the appointee Brother Martin Ball.

The following committees were read:

Publication—L. F. Gregory, J. H. O'Neal and Z. E. Jennings.

Layman's Work—C. S. Longino, W. P. Knight and S. A. Ousley.

Foreign Missions—N. W. P. Bacon, B. B. Butler, J. L. Hill.

The Association adjourned to meet at 8:30 o'clock Wednesday morning.

On motion, Brother Harrington was given 7:45 p. m., an hour, in which to discuss Christian Education.

The following committees were read:

Home Missions—S. W. Sproles, R. L. Armstrong and J. A. Maxwell.

State Missions—J. A. Ousley, Z. E. Jennings, J. A. Nation.

Colleges—J. P. Harrington, J. M. Causey and J. A. Barbee.

Orphanages—T. S. Shuford, J. H. O'Neal and J. A. Ousley.

Hospitals—S. B. Ferguson, W. A. Wilkerson and J. H. Ferguson.

Aged Ministers—J. H. O'Neal, N. W. P. Bacon, W. M. Moore.

Sunday Schools— W. R. Cooper, S. B. Ferguson, T. S. Shuford.

Temperance—J. C. White, C. S. Longino and E. E. Smith.

By motion, the Association voted to meet Wednesday morning at 8:30.

On motion Rev. J. P. Harrington, representing the Woman's College and Clark Memorial, was given the hour at 7:45 p. m. to discuss Christian Education.

WEDNESDAY MORNING.

Association convened at 8:30 and devotional was conducted by Rev. J. P. Harrington, Columbus, Miss.

Letter from Jonestown Church read.

REPORT ON PUBLICATION.

Report read and discussed by L. F. Gregory, J. A. Ousley and others, and was adopted.

REPORT ON PUBLICATIONS.

The greatest and most direct source of information at the present time is the printed page. The coming of our daily papers are enthusiastically welcomed and read, that the news of yesterday may be learned. Through the printed page information, inspiration and enthusiasm are received. The press is essential for the times.

What has been said is not exclusive of the religious page. Through it a knowledge of God, the great doctrine of the Trinity and Kingdom movements are known. What is being done for lost and suffering souls is brought regularly to our attention for approval or disapproval, for mediation and for prayer—for our aid and support.

Of all printed matter the Bible stands first, being the foundation of our faith and authority for our practice. It is the most widely circulated publication in all the world, though not as extensively read as conditions demand. Its reading cannot be too strongly emphasized or practiced.

Our information concerning Kingdom movements comes through the various periodicals published within the bounds of

the Southern Baptist Convention. Those which directly concern us as Baptists are our mission journals and Sunday School literature, put out by the following boards and societies: The Foreign Mission Board, Richmond, Va.; The Home Field, Atlanta, Ga.; Sunday School periodicals, Sunday School Board, Nashville, Tenn.; the period.cal put out by the W. M. U. and our own State paper, The Baptist Record, Jackson, Miss.; from these we receive the news as regards the work in our own State and in the foreign fields, treatise and interpretations of the Scriptures.

The periodicals under the control of the Convention and the one under the control of the State Convention are all cheap and are well worth reading. Therefore, the committee suggests that the pastors of the Association urge that these periodicals be read, second to the Bible, especially The Baptist Record, that we may have a Baptist Brotherhood, informed and intelligent, on all Baptist work. Further, that our people not only be enlightened but enlisted and thoroughly furnished in every good work.

Respectfully submitted,

(Signed) L. F. GREGORY.

LAYMAN'S MOVEMENT.

Report on Layman's Movement read by C. S. Longino. Discussed by C. S. Longino, J. A. Durley, J. A. Maxwell and N. W. P. Bacon, and was adopted.

REPORT ON LAYMAN'S MISSIONARY MOVEMENT.

The forward movement among Christian laymen, known as the Layman's Missionary Movement, and which was begun in the City of New York nearly ten years ago, has had marked influence upon the religious life of the world. This movement was begun primarily for the purpose of enlisting the laymen of this country in Foreign Missions. The consecrated men under whose direction the movement was launched realized that the laymen of our country were not interested in the giving of the Gospel to the world as they should be, and were not therefore contributing of their means as they should for this purpose.

Campaigns were begun to enlist the laymen by holding conventions, conferences, the distribution of literature, etc. The movement soon spread to Canada, to England, and to other countries. During these ten years about three thousand conventions and conferences have been held, and fully five million pieces of literature have been distributd.

The movement has not done all that it might have done, nor all that it was hoped would be done. However, it is felt that some splendid results have been obtained. During these years a large number of men have become more interestd than ever before in God's service and have become more consecrated and efficient members of their churches. The gifts of Canada and

the United States to Foreign Missions for the year 1905 were $8,120,725, and for the year 1915 $18,793.990, an increase of one million dollare a year for the period. The gain during the ten years that the Layman's Missionary Movement has been in operation has been greater than during the previous ninety years.

Certainly the Laymen's Missionary Movement does not deserve credit for anything like all of this increase, nor does it claim credit for it. It is felt, however, that the increased activity of the laymen has been responsible for at least a substantial part of it.

The laymen of the Southern Baptist Convention and of our own State Convention have been interested in this movement from the beginning and have contributed their part to this large increase. Those who have had charge of the movement among us have not gone out, except in rare instances, to raise money, but have tried through conventions, rallies, mission study classes, the every-member-canvass, etc., to get our Baptist laymen more interested in all the affairs of the Kingdom. The results that have come seem to justify the efforts that have been put forth. There has come during these years a large increase in the gifts of our laymen throughout the territory of our Southern Baptist Convention and in our own State. The interest of our own laymen has increased not only in Foreign Missions but in other causes as well, all of which causes have shared in the increased contribuitons.

We must realize, however, that much more remains to be done both at home and abroad than has been done already. Many millions of people on the foreign field have never heard the Gospel preached. A large number of the laymen in our own churches at home are not enlisted and care little or nothing about missions or any other cause. There are also many opportunities for service in our country, on the frontiers, in our large cities, in our own State as well as in every other State. The demand is upon us for much larger service than we have rendered if we do anything like our full duty.

The best agency for the enlistment and for the development of the laymen, and therefore for increased interest and gifts to all causes in which our people are interested is the local church. Large conventions, rallies, etc., have their place and do much good. We should continue to have them from time to time, but of themselves they will never reach the majority of our men. Our men, if reached at all, must be recahed in each church under the leadership of our faithful and efficient pastors. Here the consecrated laymen, who are already interested and who are anxious for some real service in the Kingdom, may find their largest opportunity for service. It is no small task to see that the laymen in any church are well informed concerning all the work in which our denomination is engaged. Neither is it a small task to see that they are contributing of their means as they should. As laymen, we can render great service by getting these men to attend preach-

ing service and the Sunday School, where they will come in touch with the work. We can also distribute literature among them and gather some of them together in mission study classes, where they may be taught by the pastor or some capable layman.

We trust that whatever interest and consecration has been developed among our laymen may be increased from time to time until we do our full duty in giving the Gospel to the world both at home and abroad.

Respectfully submitted,
C. S. LONGINO, Chairman.

On motion, a committee was appointed on Layman's Work, consisting of C. S. Longino, Chairman, and the other two to be appointed by the Moderator.

REPORT ON FOREIGN MISSIONS.

Read and discussed by N. W. P. Bacon, J. P. Harrington and W. R. Cooper. Report amended to memorialize the State Convention with reference to the recommendation made in the report, with a committee composed of N. W. P. Bacon and Martin Ball.

REPORT ON FOREIGN MISSIONS.

Since the session of the Southern Baptist Convention at Asheville, a better day has dawned for the Foreign Mission Board, it is to be hoped.

For several years the affairs of this Board have not been conducted in a way to retain the confidence of our best business men. Expenses have not maintained the proper proportion to income. Expenses have increased while the income has decreased. The Board has pursued the unbusiness-like policy of making appropriations far in excess of the aggregate contributions of the preceding year and trusting that "something might turn up" to meet the appropriation. Such methods would bankrupt any business and the affairs of the Foreign Board proved no exception.

At the Convention at Houston, Texas, in 1915, mutterings of dissatisfaction were heard and at Asheville became so insistent that some evils complained of will be corrected. A number of salaried agents have been dispensed with, and it may be reasonably expected that appropriations will be regulated by the aggregate contributions of the preceding year.

The enormous debt of more than $180,000 has been provided for, so that a considerable part of the interest account will be eliminated. While the direct contributions to Foreign Missions fell off, yet if the contributions to the Judson Centennial be counted the aggregate will be found to be considerably

in excess of former years. And just here, your committee would digress to say that the enlarged work which is the result of the Judson fund has made necessary much larger contributions on the part of the people.

It is worthy of note that twenty-two new missionaries have gone out under the appointment of the Board. Also that the Foreign Journal is to be consolidated with the Home Field and there a loss of several hundred dollars per year ($550.00 last year) will be saved to the denomination.

It is interesting to note that Southern Baptist women contributed $181,849.00 to Foreign Missions last Convention year. It is gratifying that 6,471 converts were baptized last year and seventy-seven churches constituted.

We are glad to note the assurance on the part of the Foreign Board that no "form of co-operation" in "missionary activity" is to be engaged in. Strenuous efforts have been persistently made to shake the Board in their wise determination.

We regret to note that many of the states charge the Foreign Board for handling funds designated for that Board, and especially that Mississippi is among the number.

Your committee would suggest the propriety of instructing our Moderator to memorialize the State Board calling its attention to the propriety of discontinuing the practice.

Respectfully submitted by the committee.

N. W. P. BACON,
J. L. HILL,
B. B. BUTLER.

On motion, Report on Woman's Work was deferred to the hour of Home Missions.

HOME MISSIONS.

The report on Home Missions was read and discussed by S. W. Sproles, W. R. Cooper and J. A. Ousley, and was adopted.

HOME MISSIONS.

We are profoundly grateful to God and to our churches and people whose support has made it possible for our Home Mission Board to report an advance far beyond any previous year in her history.

Measured by baptisms, the work of our Home Board this year shows results of five thousand ahead of the remarkable results a year ago, the total number of baptisms being 43,792.

We should be moved with gratitude and thanksgiving to God for His blessings on our work in the past, as well as during the present year.

From the Home Board report we take the following message for our encouragement and because it is so full of much we need to know:

"Multiplied thousands are led to Christ, hundreds and thousands enlisted in larger services for the Master, waste places changed into fruitful gardens, destitute frontiers given the stability and culture of all communities, thousands of foreigners made citizens of the Heavenly Kingdom, the blessings of salvation brought to the multitudes, a great uplift among our people through the preaching of the Gospel and sacred ministries of our faithful missionaries."

These are some of the achievements that fill our hearts. During the last fifteen years Southern Baptists have increased 61 per cent. The increase in baptisms in 1915 was 105 per cent over the increase in 1900.

Our mission contributions in 1915 were 353 per cent over those for 1911 and our total gifts to all objects 333 per cent increase.

From 1900 to 1916, baptisms of the Home Board have increased 646 per cent.

Our Home Mission Board is the great unifying constructive interstate agency of Southern Baptists and has been the prime force in making our people a great, splendid virile body, with a solidarity of thought and purpose unsurpassed by any religious denomination.

Here we set our Ebenezer. Hitherto the Lord hath helped us.

Respectfully submitted,
S. W. SPROLES,
J. A. MAXWELL,
R. L. ARMSTRONG.

WOMAN'S WORK.

Report on Woman's Work read, and discussed by Martin Ball and S. W. Sproles.

WOMAN'S WORK.

The Sunflower Association is to be congratulated on the excellent work done by the women the year just closing. It is impossible to express in cold figures the work that has been done and the helpful influence that has gone out from labors of the Superintendent and her assistants.

The only complaint that has been heard has been from the lack of co-operation and encouragement of some of the pastors. When the pastor shuts the door of opportunity it means that aggressive work is badly hindered. Your committee would urge the importance of working in hearty sympathy with the women who are our co-laborers in the all-important work of developing our inactive forces.

During the year the Superintendent has traveled 663 miles, mailed 169 leaflets and 48 year-books, with 36 Ideals; made 17 talks, held 4 rallies, mailed 73 report cards; organized 1 union, 1 Y. W. A., 1 G. A., 3 Sunbeams. Sixteen unions have co-operated with the work.

The amount contributed is amazing—$4,423.78 has been contributed to aid in the glorious work of spreading the Gospel.

The future looks bright for the work. It becomes us to lend a helping hand to these women who labor with us in the Lord.

Respectfully submitted,

MARTIN BALL,
E. E. SMITH,
B. B. BUTLER.

On motion, Association went into election of delegates to State Convention: N. W. P. Bacon, Martin Ball, S. W. Sproles, W. R. Cooper and L. F. Gregory. And delegates to the Southern Baptist Convention were elected as follows: J. W. Causey and Martin Ball.

On motion, the Association adjourned to meet at 7:30 p. m.

Committee on Order of Business made a report, as follows:

TUESDAY EVENING.

At 7:45 the Association came to order by singing, and the Associational Sermon was preached by Brother Ball.

The Moderator read the following committees:

Moved that the Association adopt the recommendation of the W. M. U. The election of Mrs. T. J. Mangham, Superintendent, and Mrs. T. H. McKenzie, Secretary.

On motion, Report on Woman's Work re-read for the information of W. M. U.

By convention's consent, our Superintendent was allowed the privilege of making some statements relative to her work.

On motion, Association adjourned to meet at 2 o'clock p. m.

WEDNESDAY AFTERNOON.

Association came to order by singing "There Is a Fountain Filled With Blood," etc., and prayer by Brother Lay.

REPORT ON NOMINATIONS.

Report on Nominations was discussed by W. M. Moore and N. W. P. Bacon.

We, your Committee on Nominations, would recommend that the next meeting be held at Shelby, on the second Tuesday in September, 1917, at 3 p. m.

That W. R. Cooper preach the introductory sermon, with J. A. Ousley alternate.

Respectfully submitted,
WM. M. MOORE,
Z. E. JENNINGS,
C. S. LONGINO,

On motion, Ministerial Education was deferred to the hour of Christian Education.

REPORT ON MINISTERIAL RELIEF.

Discussed by J. H. O'Neal and S. B. Ferguson, and adopted.

We, the Committee on Ministerial Relief, beg leave to submit the following report:

That we have assisted during the past year 26 ministers or ministers' widows, thirteen of these being old ministers and 13 ministers' widows.

Below is shown the following ones who have received assistance:

Rev. R. M. Hooker, Carrollton, R. F .D. No. 1,
Rev. A. J. Gaines, Paris.
Rev. W. F. Skinner, Kilmichael.
Rev. J. M. Day, Bethany.
Rev. L. A. Bell, Carmicheal.
Rev. J. M. Kitchen, Monticelli.
Rev. B. F. Milling, Wesson.
Rev. O. M. Lucas, Jackson.
Rev. Henry C. Taylor, Drew.
Mrs. J. R. French, Meridian.
Mrs. W. A Edwards, Ackerman
Mrs. C. A. Bumpkin, Pelahatchie.
Mrs. J. C. Gudd, McComb.
Mrs. J. R. Boham, Smithdale, R. F. D.
Mrs. J. T. Ferguson, Abbeville.
Mrs. G. A. Grommer, Earle, Tenn.
Mrs. M. A. Reynolds, Myrtle, R. F. D. 3.
Mrs. A. K. Gray, Myrtle, R. F. D. 3.

As shown by the Treasurer's Report, we have received $2,-

094.94 for the purpose this year. If you will note the number we have cared for, it will be seen that this sum is far too meager to adequately take care of our aged and infirmed ministers, and we know too that there are in many parts of the State many aged ministers and widows of ministers who ought to receive assistance from this fund. In the Master's name, we should not let any of these suffer in a land of plenty. We have heretofore made contributions to this fund during the month of December and hope that during this month this year that the churches that have heretofore contributed to this cause may increase their contributions, and no church will fail to respond to this worthy cause, for we know no more worthy cause could there be than that of assisting those who have fought the battles for our Lord in days past, gave all for His cause, and now, in their declining years, are unable to care for themselves.

Respectfully submitted,

J. H. O'NEAL.

The following have passed to their reward during the year:
Rev. J. W. Trusty, Coffeeville.
Rev. A. C. Vandover, Mitchell.
Rev. B. F. Haines, Center.
Mrs. F. R. Burney, Smithdale, R. F. D.
Mrs. S. V. Moorehead, French Camp.
Mrs. T. J. Pitts, Ecum.
Mrs. Sallie Valentine, Grand Junction, Tenn.

Moderator announced the following committees:
Foreign Missions—R. A. Edleman.
Home Missions—J. A. Ousley.
Southern Missions—C. S. Longino.
Colleges—N. W. P. Bacon.
Orphanage—J. M. Causey.
Hospitals—L. F. Gregory.
Aged Ministers—T. S. Shuford.
Layman's Work—J. H. O'Neal.
Woman's Work—S. B. Ferguson.
Publications—S. W. Sproles.
Sunday Schools—W. R. Cooper.
Temperance—W. M. Moore.

Executive Committee—Martin Ball, Moderator; L. F. Gregory, Clerk; S. W. Sproles, T. S. Shuford, J. A. Ousley, C. S. Longino and J. M. Causey.

On motion, Report on Colleges deferred to the night session.

REPORT ON HOSPITALS.

Discussed by S. B. Ferguson, and adopted.

REPORT OF COMMITTEE ON HOSPITALS.

We, your Committee on Hospitals, will begin with the Baptist Memorial Hospital at Memphis, Tenn., and Jackson, Miss.

Brethren, the time has come when every Baptist should rally to the call of hospital work. It is no longer an experiment, but has proven a success beyond all question. The Memorial Hospital at Memphis last year cared for 3,225 patients; of this number 1,034 were from our own State. It maintains 140 beds. The total expenses for running this hospital in 1915 was $59,067.67. Total income $101,241.66. Total assets on charity cases $20,695.29, leaving a net income of $21,574.66. For the benefit of those who are not familiar with the hospitals, we will submit a few questions and answers.

First. Who may be admitted free? Ans. Those who cannot pay, subject to the rules of the hospital.

Q. What credentials are necessary to bring with the patient? Ans. After the necessary correspondence, telegrams or telephone message, the patient should bring a letter of identification.

Q. Should patients living away from Memphis wire or write for information before arriving at the hospital? Ans. Yes; it is always advisable, especially in charity cases, as the hospital is often taxed to its limit in beds and finances.

Q. What are the charges for private rooms? Ans. From $15 to $35, including room, board, house nursing and attention of

house doctor.

Q. Does the charge for a room include the services of a special trained nurse, or of the attending physician or surgeon? Ans. It does not.

Q. What is a ward? Ans. A ward is a large room containing eight beds—all for charity.

Q. What is the charge of the operating room services? Ans. From $3.00 to $5.00.

Q. Who may be admitted? Ans. To all whites, regardless of creed or nationality, except incurables or those afflicted with contagious diseases.

Q. What is the cost of special nursing? Ans. Twenty-five dollars per week to the nurse and $7.00 for board.

Q. What is the estimated value of this hospital? Ans. Three hundred thousand dollars.

Q. How is the hospital maintained? Ans. By big and generous hearted people and by those who are able to pay their way.

Q. Who should go to Memphis and who should go to Jackson? Ans. Those nearer Memphis should attend the hospital at Memphis and those nearer Jackson should go to Jackson.

Dr. Tim Broughton said in his hospital talk at Springfield, Tenn., that no Baptist preacher could stand before his congregation and preach the whole word without including "Heal the sick." Would that Baptists would make it their cry "Feed the hungry, heal the sick and preach the word." All are important.

Brethren, the time has come when we must care for the sick. For Jesus said, "As often as ye have done it unto the least of my disciples, ye have done it unto me." May the Lord bless the work of the hospitals and hasten the day when we have more and better hospitals and ample room to care for the sick of our land and country.

Respectfully submitted,
S. B. FERGUSON.

STATE MISSIONS.

Discussed by J. A. Ousley, J. P. Harrington, W. R. Cooper, S. B. Ferguson, and adopted.

STATE MISSIONS.

Your committee has tried to stimulate an interest in this cause by bringing before either the church clerk or some layman of the church the urgency of State Missions and the amount apportioned for his church to give. We have thus come in touch with half of the churches in the Association, especially trying to reach those without pastors. The nineteen reports already made here show marked interest and larger gifts to State Missions.

We are expected this year, by our own State Board, to give $1,598 of the $43,000. Last year we gave about $900; this is an advance of 66 2-3 per cent. We can raise this amount only by every church giving the amount apportioned and some of

the more able churches giving more than the amount asked, as the Board apportioned a church or two that are now disbanded.

Your committee insists that every church shall do its best towards the cause of State Missions, for on this cause a foundation is built for the other benevolences and missions, and upon the work done in the hour of stress for our churches in Mississippi by our State Board depends the strength and stability of the causes of the greater work in after years.

We endorse the plan of putting on the five-year program for the State of Mississippi—setting an ideal for us to reach towards. Our State has risen to proudly claim her place among the leaders of the states composing the Southern States. Other states are adopting such programs. Let us as an Association take enthusiastically and determinedly our part in accomplishing this ideal.

F. A. OUSLEY.

Church will try to raise in next Associational year:

	S. M.	H. M.	F. M.
Belen	-----	-----	-----
Bethel	$8.00	$ 6.00	$10.00
Bethlehem	-----	-----	-----
Birdie	100.00	50.00	75.00
Clarksdale	-----	-----	-----
Coahoma	-----	-----	-----
Drew	-----	-----	-----
Duncan	-----	-----	-----
Dundee	-----	-----	-----
Dwiggins	-----	-----	-----
Friars Point	-----	-----	-----
Friendship	-----	-----	-----
Glendora	-----	-----	-----
Gunnison	-----	-----	-----
Jonestown	15.00	10.00	15.00
Lambert	25.00	15.00	25.00
Lula	-----	-----	-----
Lyon	150.00	150.00	150.00
Matson	-----	-----	-----
Marks	-----	-----	-----
Oak Ridge	-----	-----	-----
Rich	20.00	15.00	25.00
Ruths Chapel	5.00	5.00	6.00
Rome	-----	-----	-----
Shelby	50.00	50.00	50.00
Sledge	-----	-----	-----
Shady Grove	-----	-----	-----
*Sumner	-----	-----	-----
Tunica	-----	-----	-----
Tutwiler	-----	-----	-----
Webb	-----	-----	-----

*As much as last year.

On motion, meeting of Association be changed from the 11th of September, 1917, to the 4th of September, 1917.

REPORT ON SUNDAY SCHOOLS.

Discussed by W. R. Cooper, J. A. Ousley and Martin Ball, and adopted.

REPORT ON SUNDAY SCHOOLS.

This important work is taking its proper place among the churches throughout the land. The Sunday School is the teaching department of the church. It is the place for the church to get her instructions relative to the Kingdom and Kingdom movements. Here it is not only taught but is drilled in the pupils from Sunday to Sunday throughout the year and a lifetime, and on. There was never a time when the Bible was being so extensively and intensively studied as now. From ten to a thousand students studying the Bible at the same time and at the same place. It is the recruiting station of the church. The German army is having a new army prepared to come to the front in the ranks, and so is the Sunday School the place of supply for teachers, pupils and officers. It is here where the church gets her new material, her efficiency and her strength.

It is essential to the proper growth of the church. It cannot be a well-rounded and symmetrical church without a live Sunday School. It will solve most church problems, because the Bible contains the solution and it is studied as the only textbook. Realizing the supreme importance of the Sunday School, we most heartily recommend that every Sunday School in this Association endeavor to raise its standard of excellence and efficiency, and that every church not having one will try to organize one.

Respectfully submitted,
W. R. COOPER,
T. C. SHUFORD.

The Moderator read the following Committee on Layman's Work: C. S. Longino, J. M. Causey and W. M. Moore.

REPORT ON FINANCE.

On motion adopted the following:

FINANCIAL REPORT.

(This is partial report only, due to misplacement by someone of original report. The figures are taken from the letters.)

Belen	$ 2.00
Bethel	2.00
Birdie	2.00

Clarksdale	5.00
Drew	6.00
Dwiggins	1.50
Friendship	3.00
Glendora	1.50
Jonestown	2.00
Lambert	2.00
Lula	5.00
Lyon	5.00
Marks	3.00
Oak Ridge	10.00
Rich	2.50
Rome	3.00
Shelby	3.00
Tutwiler	2.50
Sumner	5.00
Webb	3.50
Total	$64.50

On motion by L. F. Gregory, the W. M. U. is allowed to publish the proceedings of their meeting in the minutes of the Association.

ORPHANAGE.

Discussed by W. R. Cooper, J. P. Harrington, and adopted.

On motion, collection tonight for Orphanage.

REPORT ON ORPHANAGE.

The Orphanage is a sacred work, as well as an institution. It has taken its proper place with most all Christians and churches. It is both an asset and a liability of ours. It is an asset in that it is one of the greatest and largest institutions. It is a liability in that we are responsible for the many orphans gathered there. We have over two hundred little orphans who look to you and me for food and clothing and education. The orphan touches a tender spot in our hearts and our churches will respond if we will put the matter before them. So we recommend that each church in the Sunflower Association take a collection for the Orphanage, and that this year, for the needs are urgent.

COMMITTEE.

PLEDGES TO MINISTERIAL EDUCATION.

COLLECTIONS.

Clarksdale Collection	-----
Collection	$10.00
Dwiggins Collection	2.50
Dupree Collection	-----

Friendship Collection	-----
Glendora Collection	-----
Jonestown Collection, October	-----
Lambert Collection, October	-----
Lula Collection	-----
Lyon Collection	-----
Marks Collection	10.00
Oak Ridge Collection	-----
Rome Collection	-----
Shelby Collection	10.00
Tunica Collection	-----
Webb Collection	-----
Rich Collection, October	-----
Sumner Collection	25.00

Report on Temperance left off for this year.

On motion, Clerk was instructed to send notice to churches six weeks before meeting of Convention.

On motion, five hundred minutes ordered printed and Clerk received $25.00 for his services.

On motion, Association adjourned to meet at 7:30 o'clock p. m.

WEDNESDAY EVENING.

Association called to order by singing "Higher Ground."

According to a resolution, an offering for the Orphanage was made and the amount received was $10.00.

REPORT ON COLLEGES.

Discussed by J. P. Harrington.

REPORT ON COLLEGES.

Mississippi Baptists own and control three colleges—Mississippi College, located at Clinton; the Woman's College, located at Hattiesburg, and the Clark Memorial College, located at Newton.

Mississippi College is the oldest one of our schools. It was established in 1826 as an academy and was given to the Baptists in 1850 by the citizens of Clinton.

The last campaign for money was for three hundred thousand dollars. All of this amount was subscribed, to be paid in five years. Up to the meeting of the last State Convention, we had collected eighty thousand dollars of this amount, which was expended as follows:

Building and equipment	$50,000.00
Land and live stock	10,000.00
Expenses of campaign	20,000.00

The new library cost twenty-five thousand dollars and is the most beautiful building on the campus. The attendance at the college is not growing as it should be. However, the college is making an effort to increase the attendance by reducing the cost of board.

Jennings Hall has been put on a co-operative basis, a self-help club has been established, and a college farm purchased. In this way we have been able to reduce the college board to about six dollars per month; some of the boys have been able to pay nearly all their expenses by work which they do without interfering with their studies.

Prof. B. G. Lowery has accepted the position of Field Secretary for the college, and we believe his work will not only be a blessing in a financial way, but that the attendance will be greatly increased.

Clark Memorial College, located at Newton, was taken over by the Convention in 1913. The enrollment last year was 87, being a little less than it was the year before. We have had 82 graduates from this school, all of whom are Christians, holding responsible positions, and making good. Rev. B. Simmons is the President, and we believe when the financial stress is removed by the twenty-five thousand dollars now being raised, that this college can succeed, and will be a great denominational asset.

The Woman's College is located at Hattiesburg. This school became the property of the Convention in 1912 and has grown from 35 students to 274. The Woman's College is trying to give to our girl a broad and comprehensive physical, mental and moral training. All the students are required to take a course in Bible study, consisting of the Old and New Testaments.

Before graduating, they are also required to pass a close examination on all eight of the books in our Sunday School training course. Our graduates are not required to take the public school examinations in order to teach anywhere in the State. We are trying now to complete the campaign to raise $100,000.00—$75,000.00 of which goes to the Woman's College and $25,000.00 to Clark College. In addition to our three colleges under the control of the Convention, we have two other most excellent Baptist schools—Hillman College, at Clinton, and Blue Mountain. We most heartily commend these two schools, along with our other schools.

There are three ways we can help our denominational schools:
First. By sending our children to them.
Second. By giving them our constant thought and prayer.
Third. By contributing of our money to their support.

J. P. HARRINGTON, Chairman.
J. M. CAUSEY,
J. A. BARBEE.

Pledges taken for Woman's College and Clark Memorial, and adopted.

The following resolutions were adopted:

Resolved, That we extend our sincere thanks to the pastor of this church and to the town of Webb and community for their kind hospitality and the many other kindnesses given us during this session of the Sunflower Association; also to the Methodist pastor for the use of his house.

TREASURER'S REPORT.

Report adopted.

REPORT OF TREASURER.

Receipts, 1915.

Sept. 8—Amount on hand	$76.45
Sept. 8—Offering for Orphanage	17.00
Sept. 20—By Rich Church, for minutes	2.00
Total	$95.45

Disbursements.

Sept. 9—To Clerk of Association	$25.00
Sept. 9—To J. R. Carter for Orphanage	19.50
Oct. 1—To Cleveland Enterprise, publishing	43.60
Oct. 1—To Postage	2.87
Oct. 1—To Balance on Delegate, 1915, S. B. C.	.40
Total	$91.37
Balance	4.08

Receipts, 1916.

Balance brought forward	$ 4.08
May 10—For Delegate to S. B. C.	26.50
August 30—Received from Finance Committee	389.50
Aug. 30—Received from Association, Orphanage	10.00
Total	$430.08

Disbursements.

May 10—Paid to Delegate S. B. C.	$ 26.50
Balance	$403.58

On motion, correction of minutes left to the Clerk.

On motion, the Association adjourns.

MARTIN BALL, Moderator.

L. F. GREGORY, Clerk.

OUR DEAD

BRO. F. P. BOATNER, JR.
SISTER VANN
SISTER J. R. WHISENANT
SISTER DELILA CRAWFORD
SISTER NEWELL GAMBRELL
BRO. J. S. KING
BRO. T. A. CANNON
BRO. R. J. MILLER
SISTER MAUD BEESON

CONSTITUTION

Article I. This Association shall be called the Sunflower Baptist Association, and shall consist of churches of the Baptist denomination in regular standing.

Article II. The object of this Association shall be to digest and organize an operative system of measures to promote the general interest of the Redeemer's Kingdom; but in no instance shall it infringe on the independence of churches.

Article III. Churches of the same faith and order with this body may be admitted to membership in this Association by signifying their desire by letter and messengers.

Article IV. Each church of this Assocaition shall be entitled to five messengers, who, on presenting their church letters, certifying their appointment, shall be entitled to seats and all the privileges of the Association.

Article V. The officers of the Association shall consist of a Moderator, a Clerk and a Treasurer, to be selected by a majority of the messengers present at each session. These officers, together with four other members appointed by the Moderator, shall form an Executive Committee, four of whom shall constitute a quorum, who shall attend to all business during the period between the sittings of the Association.

Article VI. This Association shall never possess any power or authority over the churches. It may act as an advisory council only. Yet it shall have power to withdraw fellowship from any church known to be in disorder or that fails to represent itself for three consecutive meetings of the Association.

Article VII. The Moderator shall preside over the meetings of the Association. He shall appoint all committees, and may vote in case of a tie.

Article VIII. The Clerk shall keep a true record of all the proceedings of the Association, and be responsible for all articles and documents committed to his care.

Article IX. The Treasurer shall receive all moneys and properties of the Association and be responsible for the same; he shall not pay out any money save by order of the Association, or Executive Committee, and shall report all disbursements at each meeting of the Association.

Article X. This Constitution may be altered or amended at any regular sitting of the Associaton by vote of two-thirds of the

messengers present.

Article XI. The Clerk of the Association, in making up the statistical tables for the annual minutes, shall draw from past minutes the membership of non-reporting churches to the Association in session, and thereby keep a complete record of said churches and their membership.

RULES OF DECORUM

1. The Association shall be opened with prayer.

2. The Moderator, Clerk and Treasurer shall be chosen by the messengers present by private ballot.

3. The Moderator shall be considered a judge of order, but any member not satisfied with his decisions may appeal, provided the appeal be made on the same day, but at no subsequent day.

4. The Moderator shall be entitled to the same privilege of speaking as other members, but shall not vote unless his vote is necessary to decide the question. If he rises to speak he shall call on some brother to take the chair.

5. All questions brought before the Association shall be introduced by motion and, if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the question by yeas and nays; and if a call for a division be made, it shall be decided by the members rising.

6. Any member desiring to speak shall arise and address the Moderator. Only one member will be allowed to speak at a time, and he shall not be interrupted while speaking, unless he departs from the subject or makes a personal reflection.

7. No person shall speak more than once upon the same subject until all who wish to speak have had an opportunity; nor more than twice upon any subject without permission.

8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.

9. The Association in all cases shall be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required; but in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

10. The names of members shall be called whenever the Asso-

Churches	Pastor and Postoffice.	Clerk and Postoffice.
Belen	E. L. Wesson ... New Albany, Miss.	J. H. Rowe ... Belen,
Bethel	J. A. Nation ... Ruleville, Miss.	R. E. Finley ... Drew,
Birdie	J. A. Ousley ... West Helena, Ark.	J. H. Whitaker ... Birdie,
Clarksdale	Martin Ball ... Clarksdale, Miss.	W. V. Jenkins ... Clarksdale,
Drew	S. W. Sproles ... Drew, Miss.	W. P. Sanders ... Drew,
Dwiggins	S. W. Sproles ... Drew, Miss.	Dr. Smith ... Drew,
Friendship	S. B. Ferguson ... Rome, Miss.	R. C. Martindale ... Sumner,
Glendora	Bro. Stringer ... Itta Bena, Miss.	...
Jonestown	J. A. Ousley ... West Helena, Ark.	R. E. Longino ... Jonestown,
Lambert	J. A. Ousley ... West Helena, Ark.	H. S. West ... Lambert,
Lula	D. H. S. Cox ... Ruleville, Miss.	W. S. Barbee ... Lulu,
Lyon	W. S. Allen ... Lyon, Miss.	C. B. Bobo ... Lyon,
Marks	N. W. P. Bacon ... Marks, Miss.	J. M. Causey ... Marks,
Oak Ridge	W. J. Derrick ... Water Valley, Miss.	J. M. Bohan ... Farrell,
Rich	J. A. Ousley ... West Helena, Ark.	Jess Barbee ... Rich,
Rome	S. B. Ferguson ... Rome, Miss.	W. M. Biggs ... Rome,
Ruth's Chapel	J. E. Williams ...	A. L. Turnett ... Jonestown,
Shelby	R. A. Edleman ... Shelby, Miss.	T. D. Howell ... Shelby,
Sumner	W. R. Cooper ... Sumner, Miss.	U. L. Whitten ... Sumner,
Tutwiler	S. B. Ferguson ... Rome, Miss.	T. J. Spring ... Tutwiler,
Webb	J. P. White ... Sumner, Miss.	J. L. Hill ... Webb,

The Clerk has had his troubles trying to get the Minutes out. H

OFFICERS OF THE CHURCH, SUNDAY SCHOOLS AND M

Clerk and Postoffice.		Sunday School Supts and P. O.		Secretaries and Postoffice.		
Rowe	Belen, Miss.	J. H. Rowe	Belen, Miss.	Mrs. B. B. Butler	Belen, Miss.	Mrs
Finley	Drew, Miss.	E. H. Roberts	Drew, Miss.	Estell Shumaker	Drew, Miss.	---
Whitaker	Birdie, Miss.	J. M. Wheatley	Birdie, Miss.	Mrs. J. M. Griffin	Birdie, Miss.	---
Jenkins	Clarksdale, Miss.	J. M. Brooks	Clarksdale, Miss.	R. B. Cooper	Clarksdale, Miss.	Mrs
Sanders	Drew, Miss.	W. P. Sanders	Drew, Miss.	L. L. Manning	Drew, Miss.	Mrs
nith	Drew, Miss.	---	---	---	---	---
Martindale	Sumner, Miss.	J. A. Lay	Sumner, Miss.	Mrs. T. W. Wynne	Sumner, Miss.	Mrs
---	---	---	---	---	---	---
Longino	Jonestown, Miss.	---	---	---	---	Mrs
West	Lambert, Miss.	W. H. Black	Lambert, Miss.	Mrs. C. D. Johnston	Lambert, Miss.	Mrs
Barbee	Lulu, Miss.	W. M. Moore	Lulu, Miss.	Miss Willie Dillard	Lulu, Miss.	Mrs
Bobo	Lyon, Miss.	T. S. Shuford	Lyon, Miss.	B. K. Bobo	Lyon, Miss.	Mrs
Causey	Marks, Miss.	J. M. Causey	Marks, Miss.	J. P. Turner	Marks, Miss.	Mrs
Bohan	Farrell, Miss.	J. C. Corley	Farrell, Miss.	Tracy Porter	Farrell, Miss.	Mrs
arbee	Rich, Miss.	R. S. Cox	Rich, Miss.	Mrs. Geo. Morgan	Rich, Miss.	Mrs
Biggs	Rome, Miss.	R. W. Martin	Rome, Miss.	Henry Ferguson	Rome, Miss.	Mrs
Turnett	Jonestown, Miss.	B. F. Avcock	Jonestown, Miss.	Sim Aycock	Jonestown, Miss.	---
Howell	Shelby, Miss.	T. D. Howell	Shelby, Miss.	Homer Cruse	Shelby, Miss.	Mrs
Whitten	Sumner, Miss.	M. H. James	Sumner, Miss.	M. H. James	Sumner, Miss.	Mrs
Spring	Tutwiler, Miss.	---	---	---	---	Mrs
Hill	Webb, Miss.	R. I. Armstrong	Webb, Miss.	Miss Kate Benson	---	Mrs

get the Minutes out. He refused part of the work and yet there is much of it unsatisfactory. I am sorry tha

Rich	Jess Barbee	Rich, Miss.
Rome	W. M. Biggs	Rome, Miss.
Ruth's Chapel	A. L. Turnett	Jonestown, Miss.
Shelby	T. D. Howell	Shelby, Miss.
Sumner	U. L. Whitten	Sumner, Miss.
Tutwiler	T. J. Spring	Tutwiler, Miss.
Webb	J. L. Hill	Webb, Miss.

ISSIONARY SOCIETIES—Continued.

President W. M. U. and P. O.	President Y. W. A. and P. O.	President Sunbeams an
W. V. Turner....Marks, Miss.		
W. V. Jenkins..Clarksdale, Miss.	Mrs. J. J. Adams..Clarksdale, Miss.	Mrs. Martin Ball..Clarks
S. W. Sproles.....Drew, Miss.		
A. M. Haskins...Sumner, Miss.		
W. Haynes...Johnstown, Miss.		Shelby Ganong....Jones
W. J. McVey...Lambert, Miss.		
M. C. Porter.....Lulu, Miss.		Mrs. T. H. McKenzie....
L. E. Bobo.....Lyon, Miss.		Mrs. J. B. Guyton.....
J. M. Causey.....Marks, Miss.		
Sam Smith.....Farrell, Miss.		
J. A. Barbee.....Rich, Miss.		Miss Jessie Barbee.....
C. L. McDaniels...Rome, Miss.		
W. M. Henry....Shelby, Miss.		
F. L. Hall,.....Sumner, Miss.		
W. P. Knight..Tutwiler, Miss.		
Gould.....Webb, Miss		

t they have been delayed so long, but many things have taken place to cause the delay too numer

President Sunbeams and P. O.	President B. Y. P. U. and P. O.
rs. Martin Ball..Clarksdale, Miss.	
	Millard Gambrell.....Drew, Miss.
helby Ganong....Jonestown, Miss.	
rs. T. H. McKenzie....Lulu, Miss.	
rs. J. B. Guyton.....Lyon, Miss.	
iss Jessie Barbee.....Rich, Miss.	

ause the delay too numerous to mention here.

Rome	W. M. Biggs	..., Miss.
Ruth's Chapel	A. L. Turnett	Jonestown, Miss.
Shelby	T. D. Howe'l	Shelby, Miss.
Sumner	U. L. Whitten	Sumner, Miss.
Tutwiler	T. J. Spring	Tutwiler, Miss.
Webb	J. L. Hill	Webb, Miss.

ciation shall direct and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

11. The appellation of "Brother" shall be used by members when addressing each other.

12. These rules may be suspended for the time being by a vote of the Association.

13. Any member violating these rules shall be subject to reproval by the Moderator, but only on the day the breach shall have been made.

14. Amendments and alterations may be made to these rules when a majority may deem it necessary.

OFFICERS OF THE CHURCH, SUNDAY SCHOOL AND MISSIONARY SOCIETIES

Churches.	Pastor	Postoffice.
Belen	E. L. Wessor	Alt ny, Miss.
Bethel	J. A. Mation	Ruleville, Miss.
Birdie	J. A. Ousley	West Helena, Ark.
Clarksdale	M. L. Ball	Clarksdale, Miss.
Drew	S. W. Sproles	Drew, Miss.
Dwiggins	S. W. Sproles	Drew, Miss.
Friendship	S. B. Ferguson	Rome, Miss.
Glendora	Fro. Stringer	Itta Bena, Miss.
Jonestown	J. A. Ousley	West Helena, Ark.
Lambert	J. A. Ousley	West Helena, Ark.
Lula	D. H. S. Cox	Ruleville, Miss.
Lyon	W. S. Allen	Shaw, Miss.
Marks	N. T. P. Bacon	Marks, Miss.
Oak Ridge	W. J. Derrick	Water Valley, Miss.
Rich	J. A. Ousley	West Helena, Ark.
Rome	S. B. Ferguson	Rome, Miss.
Ruth's Chapel	J. E. Williams	
Shelby	R. A. Edleman	Shelby, Miss.
Sumner	W. R. Cooper	Sumner, Miss.
Tutwiler	S. B. Ferguson	Rome, Miss.
Webb	J. P. White	Miss.

Churches	Clerk and Postoffice.	
Belen	J. H. Rowe	Belen, Miss.
Bethel	R. E. Finley	Drew, Miss.
Birdie	J. H. Whitaker	Birdie, Miss.
Clarksdale	W. V. Jenkins	Clarks Miss.
Drew	W. P. Sanders	D Miss.
Dwiggins		
Friendship	R. C. Martindale	Sumner, Miss.
Glendora		
Jonestown	R. E. Longino	Jonestown, Miss.
Lambert	H. S. We	Lambert, Miss.
Lula	W. S. Barbee	Lula, Miss.
Lyon	C. B. Babo	Lyon, Miss.
Marks	J. M. Causey	Marks, Miss.
Oak Ridge	J. M. Bohan	Farrell, Miss.
Rich	Jess Barbee	Rich, Miss.
Rome	W. M. Biggs	Rome, Miss.
Ruth's Chapel	A. L. Turnett	Jonestown, Miss.
Shelby	T. D. Howell	Shelby, Miss.
Sumner	U. L. Whitten	Sumner, Miss.
Tutwiler	T. J. Spring	Tutwiler, Miss.
Webb	J. L. Hill	Webb, Miss.

OFFICERS OF THE CHURCH, SUNDAY SCHOOL AND MISSIONARY SOCIETIES.

Churches.	Sunday School Supts. and P. O.	
	J. H. Howe	Belen, Miss.
Chapel	E. H. Roberts	Drew, Miss.
Birdie	J. M. Wheatley	Birdie, Miss.
Clarksdale	J. M. Brooks	Clarksdale, Miss.
	W. P. Sanders	Drew, Miss.
Jenkins		
Friendship	J. A. Lay	Sumner, Miss.
	W. H. Black	Lambert, Miss.
	W. M. Moore	Lula, Miss.
	T. S. Shuford	Lyon, Miss.
	J. M. Causey	Marks, Miss.
Farrell	J. C. Corley	Farrell, Miss.
	R. S. Cox	Rich, Miss.
	R. W. Martin	Rome, Miss.
Chapel	B. F. Aycock	Jonestown, Miss.
	T. D. Howell	Shelby, Miss.
	M. H. James	Sumner, Miss.
	R. L. Armstrong	Webb, Miss.

Churches.	Secretaries and Postoffice.	
	Mrs. B. B. Butler	Belen, Miss.
	Estella Shumaker	Drew, Miss.
	Mrs. J. M. Griffin	Birdie, Miss.
Clarksdale	R. F. Cooper	Clarksdale, Miss.
	L. L. Manning	Drew, Miss.
Jenkins		
Friendship	Mrs. T. W. Wynne	Sumner, Miss.
Victoria		
Webb		
	Mrs. C. D. Johnston	Lambert, Miss.
	Miss Willie Dillard	Lula, Miss.
	B. K. Bobo	Lyon, Miss.
	J. P. Turner	Marks, Miss.
Farrell	Tracy Porter	Farrell, Miss.
Rich	Mrs. Geo. Morgan	Rich, Miss.
Rome	Henry Ferguson	Rome, Miss.
Ruth's Chapel	Sam Aycock	Jonestown, Miss.
Shelby	Homer Cruse	Shelby, Miss.
Sumner	M. H. James	Sumner, Miss.
Tutwiler		
Webb	Miss Kate Benson	

OFFICERS OF THE CHURCH, SUNDAY SCHOOL AND MISSIONARY SOCIETIES.

Churches.	President W. M. U. and P. C	
Belen	Mrs. W. V. Turner	Marks
Bethel		
Birdie		
Clarksdale	Mrs. W. V. Jenkins	Clarksdale
Drew	Mrs. S. W. Sproles	Drew
Dwiggins		
Friendship	Mrs. A. M. Haskins	Sumne
Glendora		
Jonestown	Mrs. W. Haynes	Jone
Lambert	Mrs. W. J. McVey	L
Lula	Mrs. M. C. Porter	
Lyon	Mrs. L. E. Bobo	
Marks	Mrs. J. M. Causey	M
Oak Ridge	Mrs. Sam Smith	Far
Rich	Mrs. J. A. Barbee	R
Rome	Mrs. C. L. McDaniel	Pop
Ruth's Chapel		
Shelby	Mrs. W. M. Henry	Sl
Sumner	Mrs. F. L. Hall	
Tutwiler	Mrs. W. P. Knight	Tu
Webb	Mrs. Gould	

Churches	President Y. W. A. an	
Belen		
Bethel		
Birdie		
Clarksdale	Mrs. J. J. Adams	Clarksda
Drew		
Dwiggins		
Friendship		
Glendora		
Jonestown		
Lambert		
Lula		
Lyon		
Marks		
Oak Ridge		
Rich		
Rome		
Ruth's Chapel		
Shelby		
Sumner		
Tutwiler		
Webb		

OFFICERS OF THE CHURCH, SUNDAY SCHOOL AND MISSIONARY SOCIETIES.

Churches.	President Sunbeams and P. O.	
Belen		
Bethel		
Birdie		
Clarksdale	Mrs. Martin Ball	Clarksdale, Miss.
Drew		
Dwiggins		
Friendship		
Glendora		
Jonestown	Shelby Ganong	Jonestown, Miss.
Lambert		
Lula	Mrs. T. H. McKenzie	Lula, Miss.
Lyon	Mrs. J. B. Guyton	Lyon, Miss.
Marks		
Oak Ridge		
Rich	Miss Jessie Barbee	Rich, Miss.
Rome		
Ruth's Chapel		
Shelby		
Sumner		
Tutwiler		
Webb		

Churches	President B. Y. P. U. and P. O.	
Belen		
Bethel		
Birdie		
Clarksdale		
Drew	Millard Gambrell	Drew, Miss.
Dwiggins		
Friendship		
Glendora		
Jonestown		
Lambert		
Lula		
Lyon		
Marks		
Oak Ridge		
Rich		
Rome		
Ruth's Chapel		
Shelby		
Sumner		
Tutwiler		
Webb		

Churches.	Property Value of Church	Time of Preaching	Baptism	Letter	Restoration	Letter	By Expulsion	By Death	No. Males	Females	Total Membership	No. Sunday Schools	Trustees No. Officials and
Belen	$2,000.00	2nd Sunday	5	7	----	3	----	3	----	3	----	1	5
Bethel	----	1st Sunday	4	5	----	----	----	----	----	----	55	1	6
Birdie	1,200.00	1st Sunday	6	----	----	----	----	2	12	13	25	1	4
Clarkedale	10,000.00	1st Sunday	4	28	----	11	1	----	50	100	150	1	14
Drew	2,000.00	----	7	18	----	9	----	2	----	----	131	1	10
Dwiggins	----	----	----	----	----	----	----	----	----	----	----	----	----
Friendship	1,500.00	4th Sunday	16	14	2	2	4	4	61	61	122	1	7
Glendora	----	4th Sunday	----	----	----	----	----	----	4	10	14	----	----
Jonestown	----	----	----	----	----	1	----	----	7	6	13	----	----
Lambert	1,000.00	4th Sunday	8	13	----	----	----	----	26	43	69	1	8
Lula	1,750.00	2nd and 4th	11	10	1	1	----	2	----	3	62	1	9
Lyon	600.00	2nd and 4th	5	5	----	----	----	----	16	22	38	1	8
Marks	10,000.00	1st and 3rd	2	4	----	4	----	1	36	48	84	1	10
Oak Ridge	----	----	6	15	----	----	----	----	----	----	50	1	8
Rich	2,500.00	1st Sunday	5	2	----	1	----	----	7	15	22	1	7
Rome	2, 00.00	3rd Sunday	8	7	----	6	3	1	24	29	53	1	7
Ruth's Chapel	900.00	4th Sunday	17	----	----	2	25	----	14	18	32	1	5
Shelby	15,000.00	1st and 3rd	3	17	----	2	----	----	----	----	100	1	7
Sumner	5,000.00	1st Sunday	7	18	----	2	----	1	----	----	115	2	12
Tutwiler	500.00	----	----	----	----	----	----	1	----	----	37	----	----
Webb	3,500.00	----	----	----	----	----	----	----	----	----	----	----	5

			mbers hool			Ex.			Objects	
Belen	35	40	15	12	3	$35 00				
Bethel	72	80		12		7 00				
Birdie	25	29	15	8	4	5 00	2 00	7 00		
Clarksdale	200	214	79	12	2	140 86	24 94	9 16	35 00	205 90
[illegible]	[illegible]	[illegible]					[illegible]	[illegible]	17 00	
Dwiggins										
Friendship	94	101	55	12		8 90				
Glendora										
Jonestown										
Lambert	120	128	25	12	3	28 61	10 00		6 65	45 26
Lula	65	74	36	12	8	36 12	15 58	5 00	8 00	64 70
Lyon	32	40	12	12	4	80 00	35 00	10 00	25 00	150 00
Marks	118	128		12	2	57 94	17 00	45 94	77 52	168 42
Oak Ridge	57				2					
Rich	33	40	18	12	3	7 50	1 25	3 85		8 75
Rome	53	60	23	12	2	24 02	11 18		3 77	39 54
Ruth's Chapel	20	25	12	9						
Shelby	60	60		12		55 00	5 00	30 11	20 00	105 11
Sumner	92	106		12	6	73 64	5 39	79 03		
Tutwiler										
Webb	64		8			50 63	21 16	30 00		101 69

The following churches made no report: Bethelem, Coahoma, Duncan, Dundee, Friars Point, Gunnison, Sledge, Shady Grove, Tunica.

Churches.	State Missions	Home Missions	Foreign Missions	S. S. Board	Training School	Orphanage	Margaret Home	Other Objects
Belen			$2 80		$7 20			$ 7 35
Bethel								
Birdie								
Clarksdale	15 25	12 85	10 00		10 00			348 77
Drew	15 00	31 00	38 00	47 50	10 00	152 00		106 00
Dwiggins								
Friendship								20 00
Glendora								
Jonestown		4 00	11 35		2 80			75 25
Lambert	5 00	5 00						74 41
Lula	25 00	14 00	14 00		18 50			474 40
Lyon	50 00	50 00	65 00		63 00			
Marks		6 50	10 00			60 10		109 40
Oak Ridge								
Rich	5 00	[illegible]	[illegible]	1 75	5 00			18 75
Rome	2 50							167 80
Ruth's Char								
Sh[illegible]						[illegible]		3[illegible] [illegible]2

The following churches made no report: Bethelem, Coahoma, Duncan, Dundee, Friars Point, Gunnison, Sledge, Shady Grove, Tunica.

Churches.	TOTAL	Pastor's Salary	Building and Repairs	Incidentals	S. S. Ex.	The Poor	Minute Fund	Associational Missions
Belen	$17 25	$400 00	$ 33 50	$170 00	-------	-------	$2 00	-------
Bethel	-------	46 75	--------	22 00	7 00	-------	2 00	-------
Birdie	-------	33 00	6 00	1 35	5 00	-------	1 50	-------
Clarksdale	364 87	1200 00	669 72	146 39	140 86	16 00	5 00	-------
Drew	-------	850 00	--------	57 50	-------	-------	6 00	-------
Dwiggins	-------	150 00	--------	--------	-------	-------	2 00	-------
Friendship	20 00	--------	20 00	25 00	8 90	4 00	3 00	-------
Glendora	-------	200 00	--------	--------	-------	-------	1 50	-------
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	2 00	[illegible]
Lambert	84 40	189 70	8 75	14 50	35 26	5 15	[illegible]	[illegible]
Lula	545 00	560 00	43 70	18 40	36 00	88 33	5 00	5 00
Lyon	813 00	600 00	2550 00	50 00	80 00	-------	5 00	-------
Marks	186 00	800 00	2702 76	64 46	57 94	-------	3 00	-------
Oak Ridge	-------	350 00	---	430 00	11 58	-------	10 00	-------
Rich	-------	126 50		3 00	7 50	20 00	2 50	-------
Rome	172 [illegible]	[illegible]		10 90	24 00	-------	3 00	-------
Ruth's Chap[illegible]					6			
Shelby					[illegible]			

Churches	State Missions	Home Missisons	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education
Belen	$ 52 00	$ 52 00				
Bethel	5 00	4 75	4 75			
Birdie	2 00		2 00		7 00	
Clarksdale	75 00	57 26	75 61		63 66	27
Drew	55 00	76 00	80 00			
Dwiggins						
Friendship		10 00	15 00			
Glendora	5 00	4 50	5 00		2 50	
Jonestown	1 00	8 00	19 35		60 00	
Lambert	14 50	8 00	24 60		15 00	
Lula	55 00	29 50	20 00		140 00	
Lyon	155 00	150 00	792 20		113 00	42 50
Marks	5 55	66 10	164 11		45 94	
Oak Ridge	219 55	92 00	62 00		60 00	
Rich	12 50	6 00	14 00		3 85	
Rome	10 00	46 70				
Ruth's Chapel		4 00	4 00			
Shelby	111 00	51 00	55 00			
Sumner	500 50	202 65	202 14	5 00	25 00	
Tutwiler	15 00					
Webb		12 00	29 00			

	Churches	Colleges and Schools	Hospitals	Other Objects	TOTAL
Webb					
Tutwiler					$96 49
Sumner				$35 20	93 05
Shelby	$215 00	$10 00	479 26	225 00	34 60
Ruth's Chapel					1767 25
Rome					
Rich	11 00			57 50	
Oak Ridge					18 00
Marks		40 00			442 35
Lyon				49 36	
Lula	51 00	35 00		152 50	1273 72
Lambert	1055 00			236 80	5893 00
Jonestown				1015 90	5125 76
Glendora				14 25	1267 78
Friendship	50 00	5 00		53 50	362 88
Dwiggins	10 00	15 00		136 41	573 88
Drew					134 00
Clarkedale				65 00	
Birdie	21 00	10 00		17 21	2743 74
Bethel					106 50
Belen				110 00	628 54

MINUTES OF THE W. M. U. OF THE SUNFLOWER ASSOCIATION.

The W. M. U. Auxillary to the Sunflower Baptist Association was called to order by the Superintendent Mrs. Tom J. Mangham, at 10 o'clock, August 30, 1916, in the Methodist Church at webb, Miss. After devotional exercises, conducted by the superintendent, the minutes of last year's meeting were read by the secretary, Mrs. T. H. McKenzie, and adopted. Letters were called for, the following W. M. U's. reporting:

Belen—Mrs. W. T, Covington, Mrs. B. B. Butler, Mrs. Johnson.
Clarksdale—Mrs. Martin Ball, Mrs. Allen Moore, Mrs. Griffen.
Drew—Mrs. S. W. Sproles, Mrs. J. W. Parks.
Lambert—Mrs. Rush, Mrs. Hammond.
Lula—Mrs. J. J. Dillard, Mrs. Milton Moore, Mrs. I, W. Rainey.
Marks.—Mrs. Addie Sanders, Mrs. N. W. P. Bacon.
Oak Ridge—Mrs. S. N. Smith, Mrs. W. C. McCaughan.
Rome—Mrs. S. B. Ferguson, Mrs. C. H. Conner.
Webb—Mrs. Gould, Mrs. G. T. Turner.
Summer—Mrs. Whitten, Mrs. F. L. Hall.

Clarksdale and Lula W. M. U.'s reported having attained the Standard of Excellence, and all reports were better than last year,

After the reading of the letters the annual report of the Superintendent was read, and ran as follows:

SUPERINTENDENT'S REPORT.

Sisters and Co-Workers of the Woman's Missionary Union Auxiliary to The Sunflower Baptist Association: I come with a retrospect of the past year's work as your Superintendent. This subject, winning the world for Christ, is the most important issue today, and this the time of reckoning, when we submit the balance sheet of the greatest corporation on earth.

There have been some failures and disappointments—still this has been a year of progress and something has been accomplished in the way of efficiency and better organization. The W. M. U.'s in some instances have co-operated with your superintendent by reporting quarterly, and many have had missionary programs and observed the weeks of prayer and self denial, showing by this their earnestness and zeal in this world-wide missionary movement.

I have visited twelve W. M. U.'s and met with some of God's elect---women willing to study and serve the Master as Mary

of old.

Clarksdale and Lula have reached the ten points of excellence. We held two rallys, one at Clarksdale, which was a success in every way, and one at Lula, where we had a feast of good things. The church was beautifully decorated, refreshments were delicious, program instructive, attendance good. The fifth Sunday meetings were in the nature of a rally. At Sumner we had a good attendance. The fifth Sunday meeting at Lambert was especially good; the church was decorated in our Union colors, "Lavender and White;" the refreshments were ices and were served with that true hospitality known to our Delta women. The program was along lines of interest to the W. M. U., and the attendance was very good, ladies from Marks, Belen, Vance and the surrounding country being in attendance.

I regret to say the Young People's organizations have accomplished very little. Let us awake from this slumber and do something for the young people; train them for service. Remember, they are the men and women of tomorrow.

STATISTICAL REPORT.

Miles traveled in the Association	663
Letters written	217
Leaflets mailed	169
Year Books mailed	48
Ideals mailed	36
Envelopes for Mission collection	244
Talks made	17
Rallies	4
Report cards mailed	73
W. M. U.'s organized	1
Y. W. A.'s organized	1
G. A.'s organized	1
R. A.'s organized	1
S. B.'s organized	3
Sixteen Unions have co-operated with the Association organization with a membership of:	
Y. W. A.'s	11
G. A.'s	11
Sunbeams	---

Noting that the W. M. U.'s were in debt to the Superintendent to the amount of $3.85, on motion the amount was immediately raised by a cash collection.

Report of Young People, Mrs. Addie Sanders.

Superintendent appointed a Finance Committee, consisting of Mrs. W. T. Covington, Mrs. W. C. McCaughan, Mrs. F. L. Hill, which committee submitted the following recommendations:

That the W. M. U.'s contribute at least one hundred dollars to the expenses of the Superintendent, for the year 1916; this

amount to be used to defray expenses of Superintendent to both the Southern Baptist Convention and State Convention; to purchase a mileage book, stationery, etc., and the Secretary was instructed to write to the different W. M. U.'s apportioning the amount necessary for each to contribute.

The Superintendent appointed a Nominating Committee, consisting of Mrs. Gould, Mrs. Whitten, Mrs. Sproles.

Mrs. Tom J. Mangham and Mrs. T. H. McKenzie were unanimously re-elected as Superintendent and Secretary, subject to the approval of the men.

Mrs. Martin Ball, by special request, gave a beautiful and helpful talk on "Young People's Work," urging leaders of the young to live more consecrated lives.

The morning session closed at 11:30, so the women could accept the men's invitation to be present when their report on woman's work was read.

TUESDAY AFTERNOON.

The afternoon session convened at 2 o'clock.

Devotional—Mrs. Allen Moore.

The W. M. U. of the Sunflower Association having heretofore had no Constitution, nor kept a record of their meetings, the Superintendent submitted the following Constitution, which was adopted:

CONSTITUTION.

Article 1. This organization shall be called the Woman's Missionary Union, auxiliary to the Sunflower Baptist Association.

Article 2. The object of this organization shall be to stimulate a missionary spirit among the women and children of the churches in the Association, through an increased knowledge of the Bible, study of missions, and some form of personal service in our community, regular conributions to Home, Foreign and State Missions, the Woman's Missionary Training School and Orphanage, and all works fostered by the Boards of the Southern Baptist Convention.

Article 3. Any Woman's Missionary Union in the Association may become a member by reporting quarterly to the Superintendent and sending representation to the annual meeting of the Association.

Article 4. The Superintendent shall receive all money from the W. M. U.'s for necessary expenses; she shall be responsible for same and make an itemized report at the annual meeting of the Association.

Article 5. The Secretary shall keep the minutes of the Association at the annual meetings, and prepare all letters and reports for publication.

Article 6. Each W. M. U. will be allowed three messengers to the annual meeting of the Association.

Article 7. This Constitution may be altered or amended at any regular sitting of the Association by a vote of two-thirds of the messengers present.

Miss Maxville, who soon goes to Burmah as a missionary, spoke and paid a beautiful tribute to the Training School and dwelt on the necessity of a missionary hospital in India.

Mrs. McKenzie gave a talk on "Ways and Means," telling how to promote the work of the Association.

The W. M. U., on a motion by Mrs. McKenzie, recommended for the men's consideration that the time of meeting be changed from the last Tuesday in August to the last Tuesday in September; also that sufficient space be given in the minutes of the Sunflower Association for recording the work of the W. M. U. The time for next year's meeting had been set before the recommendations were submitted, but the latter request was graciously granted.

All regretted the absence of Miss Lackey and Miss Traylor.

The Superintendent, in behalf of the visitors, expressed appreciation of the beautiful hospitality extended by the people of Webb.

The meeting closed with singing "God Be With You Till We Meet Again," and prayer by Mrs. Martin Ball.

(Signed) MRS. T. H. McKENZIE,
Secretary.

FINANCIAL REPORT OF SUPERINTENDENT

For the Year September, 1915, to September, 1916.

Receipts.

		S. B. C.	Total
Clarksdale—Association Expense	$4.15	$5.00	$9.15
Duncan—Association Expense	1.00	2.00	3.00
Drew—Association Expense	3.20	----	3.20
Jonestown—Association Expense	1.50	3.00	4.50
Lula—Association Expense	2.60	2.00	4.60
Lyon—Association Expense	1.10	5.00	6.10
Lambert—Association Expense	2.00	2.00	4.00
Marks—Association Expense	3.00	2.20	4.20
Rome—Association Expense	1.00	----	1.00
Sumner—Association Expense	2.20	----	2.20

Shelby—Association Expense	2.15	----	2.15
Rich—Association Expense	2.95	2.00	4.95
Tutwiler—Association Expense	1.00	----	1.00
Webb—Association Expense	1.00	3.00	4.00
Mattson—Association Expense	----	5.00	5.00
Oak Ridge—Association Expense	1.00	5.00	6.00
Belen—Association Expense	2.50	----	----
			$67.95

Disbursements.

Southern Baptist Convention	$38.30
Railroad Fare in Association	19.95
Stationery	6.85
Postage	6.30
	$71.40
	2.50
	$73.90

Respectfully submitted,

MRS. TOM J. MANGHAM,
Superintendent.

FINANCIAL REPORT OF THE W. M. U.

For the Year 1915-1916.

Rich—		
Foreign Missions	$12.00	
Home Missions	4.00	
Home Uses	30.20	
Literature Fund	2.25	
Orphanage	3.20	
Training School	4.00	
Rev. Ousley, to S. B. C.	2.00	
Association Expense	4.95	$62.85
Tunica—		
Home Uses	$63.75	
Orphanage (Box)	30.00	93.75
Shelby—		
Foreign Misisons	$ 7.85	
Orphanage	84.25	
Home Uses	55.06	
Home Missoins	16.55	
Literature Fund	1.00	
Association	2.15	161.86
Oak Ridge—		
Foreign Missions	$25.00	
Home Uses	64.50	
Hospital	19.96	

Literature Fund	1.00	
Judson Fund	5.00	
Association	1.00	
Superintendent, to S. B. C.	5.00	121.46
Lambert—		
Orphans	$23.25	
Home Missions	5.00	
Home Uses	5.35	
Charity	14.45	
Association Expense	2.00	
Superintendent, to S. B. C.	2.00	50.05
Tutwiler—		
State Missions	$ 5.00	
Orphanage	25.00	
Home Uses	54.45	
Association Expense	1.00	
Christmas Offering	3.50	
Charity	4.00	
Literature	2.50	95.84
Belen—		
Training School	$ 3.60	
Home Uses	2.10	
Jubilate	2.50	
Association	2.50	10.70
Sumner—		
State Missions	$56.40	
Orphanage	95.00	
College	16.00	
Home Uses	199.20	
Association	2.20	
Charity	15.00	
Hospital	10.00	
Training School	5.00	
Literature	1.50	400.60
Jonestown—		
State Missions	$ 5.50	
Orphanage (Box)	50.00	
Aged Ministers	16.00	
Home Uses	32.25	
Foreign Missions	5.00	
Training School	2.80	
Superintendent, to S. B. C.	3.00	
Association Expense	1.50	125.65
Lyon—		
State Missions	$50.00	
Support of a missionary	600.00	
Orphanage	30.00	
Aged Ministers	20.00	
College	6.30	
Ministerial Relief	6.30	

Superintendent, to S. B. C.	5.00	
Association Expense	2.20	719.80
Lyon Sunbeams—		
Orphans	$10.00	
Kindergarten in China	7.45	17.45
Total		$737.25
Rome—		
Foreign Missions	$ 2.50	
State Missions	2.50	
Home Missions	5.00	
Association Expense	1.00	
Home Uses	269.90	280.90
Clarksdale—		
State Missions	$15.00	
Orphanage (Box) $44.50, Cash $10.00	54.50	
Ministerial Relief	14.00	
Charity	6.00	
Home Uses	285.35	
Aged Ministers	15.00	
Missionary	1.00	
Association Expense	4.25	
Superintendent, to S. B. C.	5.00	
Mrs. Ball, to S. B. C.	22.55	
Home Missions	12.25	
Jubilate	6.85	
Mrs. Ball, to State Convention	15.00	
Total		$466.74
Y. W. A.—Training School	$ 5.00	
G. A. S.—Training School	5.00	
Sunbeams—Missionary	1.75	
Sunbeams—Home Missions	2.50	14.25
		$480.99
Duncan—		
State Missions	$ 2.50	
Foreign Missions	2.50	
Orphans	50.00	
Aged Ministers	2.00	
Home Missions	10.00	
Association Expense	1.20	
Superintendent, to S. B. C.	2.00	
Home Uses	626.25	696.45
Lula—		
Superintendent, to S. B. C.	$ 2.00	
Association	1.65	
Minister's Salary	75.00	
Aged Ministers	16.00	
Support of Missionary	10.00	
Frontier Mission	6.00	

Literature	1.20	
Missionary	5.00	
Home Missions	14.00	
Foreign Missions	14.00	
State Missions	25.00	
Hattiesburg College	20.00	
Hospital	10.00	
Training School	10.00	
Charity	15.00	
Visiting Minister	12.00	
Church Missionary Rally	12.00	
Obituary and Flowers	4.65	
Piano	121.00	
Church Improvements	35.70	410.20
Lula Sunbeams—		
Baptist Orphanage	$10.00	
Baptist Orphanage (B. [illegible])	140.00	
Methodist Orphanage	10.00	
Charity	79.38	
Christmas Offering	6.00	
Training School	11.00	
Home Uses	8.00	264.88
Total		$669.08
Marks—		
Foreign Missions	$10.00	
Home Uses	98.80	
Association Expense	3.20	
Superintendent, to S. B. C.	1.20	
Home Missions	6.50	
March Week of Prayer	2.50	182.70
Drew—		
Orphanage	$152.80	
Aged Ministers	5.00	
Home Uses	96.15	
March Week of Prayer	6.00	
Association Expense	3.15	256.84
Mattson—		
Superintendent, to S. B. C.	$ 5.00	5.00
Total		$4,423.78

Respectfully submitted,

MRS. TOM J. MANGHAM,
Superintendent.

410.20

264.88

$669.08

182.70

256.84

5.00

,423.78

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